

**REDBOURN PARISH COUNCIL**

Redbourn Parish Centre, The Park,  
Redbourn, Hertfordshire, AL3 7LR  
Telephone: 01582 794832/07436 549584  
E-mail: [clerk@redbournparishcouncil.gov.uk](mailto:clerk@redbournparishcouncil.gov.uk)



*Working with the Community since 1894*

12<sup>th</sup> September 2017

Cllrs: D Mitchell (Chairman), C O'Donovan (Vice Chair), P Schofield, I Caldwell, T Finnigan, A Gardner, R Gray, M Maynard, V Mead, D Bigham, I Hickmott and S Kidd

You are summoned to attend a meeting of **REDBOURN PARISH COUNCIL** on **THURSDAY 21<sup>st</sup> SEPTEMBER 2017, 7.30pm** in the **CONFERENCE ROOM, REDBOURN PARISH CENTRE**

**NISH KHANNA**  
**CLERK TO THE COUNCIL**

## AGENDA

ITEM	TOPIC	PURPOSE/OUTCOME	TO LEAD
1.	<b>APOLOGIES</b>	To receive apologies for absence including reason for absence	Chair
2.	<b>DECLARATION OF INTERESTS</b>	<p>Members are reminded to make any declarations of disclosable pecuniary and/or personal interests that they may have in relation to items on the Agenda. You should declare at this part of the meeting or when it becomes apparent your interest by stating:</p> <p><b>A.</b> the item you have the interest in  <b>B.</b> whether it is a disclosable pecuniary interest and the nature of the interest, whereupon you will not participate in the discussion or vote on that matter, unless dispensation has been requested and granted  <b>C.</b> whether it is a personal interest and the nature of the interest</p> <p>Members are also reminded of their obligation to report any amendment to their Register of Interests to the Clerk as soon as it becomes apparent.</p> <p><b>Declarations:</b>  <b>Cllr D Bigham</b> – Redbourn Village Hall and Care Group  <b>Cllr I Caldwell</b> – Library Volunteers, Redbourn Village Online, Nickey Line  <b>Cllr T Finnigan</b> – Redbourn Village Online  <b>Cllr V Mead</b> – District Cllr., Redbourn Museum, Museum, Youth Club  <b>Cllr P Schofield</b> – Redbourn in Bloom, Youth Club, Redbourn Recreation Centre and Playing Fields Trust  <b>Cllr M Maynard</b> – Redbourn Museum, Youth Club  <b>Cllr S Kidd</b> – Redbourn Village Hall</p>	All
3.	<b>PUBLIC PARTICIPATION</b>	To receive questions, comments or representations from the Public (3 minutes).	Chair
4.	<b>MINUTES OF THE PREVIOUS MEETING</b>	To receive the minutes of the Full Council meeting held on <b>20<sup>th</sup> July 2017</b>	Chair
5.	<b>ACTIONS FROM PREVIOUS MINUTES</b>	To review actions from the previous minutes	Chair
6.	<b>CHAIR'S ANNOUNCEMENTS</b>	To give formal/general announcements	Chair
7.	<b>MATTERS TO REPORT</b>	To consider urgent items for the meeting for discussion only	Chair
8.	<b>COUNTY REPORT</b>	To receive updates on any County issues that may affect the Parish	County Cllr

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9.	<b>DISTRICT REPORT</b>	To receive updates on any District issues that may affect the Parish	District Cllr
10.	<b>BUSINESS ITEMS</b>		
10.1	<b>SADC's Local Plan</b>	To receive an update on SADC's Local Plan	Cllr Mitchell
10.2	<b>Spencers Park development</b>	To receive an update on Dacorum Borough Council's recent approval of development in Redbourn Ward	Cllr Mitchell
10.3	<b>New Leader and CEO of St Albans City and District Council</b>	To receive an update on meeting the new Leader and CEO of SADC.	Cllr Mitchell
10.4	<b>Lybury Lane / Common car park</b>	To receive a recommendation to increase the Lybury Lane / Common car park	Cllr Mitchell
10.5	<b>Redbourn High Street</b>	To discuss the recent closure of a number of businesses in Redbourn High Street	Cllr Finnigan
11.	<b>FINANCE</b>		
11.1	<b>Finance Report</b>	To receive the latest Income & Expenditure report	Clerk
11.2	<b>Invoices for payment</b>	To receive the latest report on payments made	Clerk
11.3	<b>Receipts</b>	To receive the latest report on payments received	Clerk
12.	<b>COMMITTEES</b>		
12.1	<b>Commons</b>	To receive the minutes of the Commons Committee held on <b>7<sup>th</sup> September 2017.</b>	Cllr O'Donovan
12.2	<b>Planning</b>	To receive the minutes of the Planning Committee held on <b>12<sup>th</sup> September 2017.</b>	Cllr Caldwell
12.3	<b>Management and Communications</b>	To receive the minutes of the Management and Comms. Committee held on <b>11<sup>th</sup> July 2017.</b>  To receive the minutes of the Management and Comms. Committee held on <b>12<sup>th</sup> September 2017.</b>	Cllr Gardner
12.4	<b>Finance and Policy</b>	The next Finance and Policy Committee is scheduled for <b>26<sup>th</sup> September 2017.</b>	Cllr Kidd
13.	<b>WORKING PARTIES</b>		
13.1	<b>Green Belt Defence Working Party (RAGE)</b>	To receive an update on this working party.	Cllr Mitchell
13.2	<b>Neighbourhood Plan Working Party</b>	To receive an update on this working party.	Cllr Finnigan
13.3	<b>Commons Car Park Working Party</b>	To receive an update on this working party.	Cllr Finnigan
14.	<b>MATTERS TO REPORT</b>	For discussion only.	All
5.	<b>DATE OF NEXT MEETING</b>	Full Council Thursday <b>19<sup>th</sup> October 2017</b> , 7.30pm in the Conference Room, Parish Centre	All